

# **Bible Geneology Names**

**From Adam to Jesus**

“We can’t all read genealogies, the names are too hard. Most of us don’t read them anyways, they’re boring. That’s all there is too it.” *About Genealogies Volume 2, Page 57*



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Noted Bible Scholar

## Genesis 5:1-29 Adam to Noah

Adam	man
Seth	appointed
Enosh	mortal
Cainan	sorrow
Mahalaleel	the blessed God
Jared	shall come down
Enoch	teaching
Methuselah	his death shall bring
Lamech	despairing
Noah	comfort, rest



The promise to fallen man 2 Cor 4:6

Man (is) appointed mortal sorrow. The blessed God shall come down, teaching (that) his death shall bring (the) despairing comfort (and) rest.

## Shem to Terah      Luke 3:36-23

Shem	fame
Arphaxad	Babylon's strong city
Cainan	sorrow
Salah	extends like a sprouting plant
Eber	crosses beyond
Peleg	division
Reu	friend
Serug	branch, shoot
Nahor	enraged snorting
Terah	spirited

(The) fame (of) Babylon's fortress (and) sorrow extends like a sprouting plant crossing beyond (the place of) division {\*the tower of Babel\*}. (A) friend (also) branches (out) snorting, enraged (in) spirit.



Evil and Good branch out  
over the earth

## Abram, Isaac, Jacob Luke 4:34

An exalted Father and a Prince  
save a people!

Abram	exalted father
Abraham	father of a multitude
Isaac	he laughs
Jacob	cunning supplanter
Israel	prince who sees

God  
The exalted Father, the Father of a multitude, laughs,  
as He outwits (His enemies). A prince who sees God...

Levi	joined together
Kohath	assembly
Amram	exalted nation
Moses	drawn out, rescued
Gershom	strangers there
Shebuel	captives returned of God

... joins together (with an) assembly, (an) exalted nation (that he) drew out  
(and) rescued, (composed of) strangers there (who were) captives, (now)  
returned {rescued} of God

Judah to Rehoboam      Matthew 1:2-7      What is this Prince like?

Judah	praise	
Pharez	breach, breakthrough	
Hezron	enclosed, surrounded by a wall	
Aram	elevated, highness	
Amminidab	my kinsman is noble, people of the prince	
Nahshon	prophet	The prince who sees God... praises (Him, and) breaks (a way) through (into an) enclosure surrounded by a high wall (of safety). My noble kinsmen (is a) prophet, clothed with strength (and is a) servant of God, (the) beloved (one who provides) peace to set the people at liberty.
Salmon	clothing	
Boaz	with strength	
Obed	servant of God	
Jesse	one who is	
David	beloved	
Solomon	peaceful	
Rehoboam	who sets the people at liberty	

Abijah to Manasseh      Matthew 1:7-10, 2 Kings 8:25; 11:2-12; 12:21; 14:1, 21

Abijah      my father is the Lord

Asa      healer

Jehoshaphat      the Lord has judged

Jehoram      the Lord has exalted

Ahaziah      the Lord has taken hold

Joash      the Lord is strong

Amaziah      the Lord is mighty

Azariah/Uzziah      the Lord has helped

Jotham      the Lord is perfect

Ahaz      has grasped

Hezekiah      strength of the Lord

Manasseh      causing to forget

The Lord is my Father, (the) healer (of the one) the Lord has judged (and then) raised up. The Lord has taken hold (of me) and is strong. The Lord is mighty! The Lord has helped (me). The Lord is perfect. (I) grasped the Lord's strength, (and it) caused me to forget (my suffering).



## Amon to Zerubbabel

Matthew 1:10-13, I Chron. 3:19

Amon	true, master builder
Josiah	God has healed
Jehoiakim/Eliakim	raised up by the Lord
Jeconiah	the Lord upholds
Coniah	has upheld
Jehoiachin	the Lord will uphold
Shealtiel	I asked of God
Pedaiah	the ransomed of the Lord
Zerubbabel	born at Babylon

(It's) true, (I'm the) master builder (that) God has healed, (who was) raised up by the Lord, (who) the Lord upholds, has upheld, (and who) the Lord will uphold.

I inquired of God (about) the ransomed of the Lord, (those exiles) born at Babylon.



## Abiud to Christ      Matthew 1:13--16

Abiud	the Father is glory
Eliakim	God will raise up
Azor	a helper
Zadoc	the just
Achim	the Lord will raise up
Eliud	God is my praise
Eleazar	God is my help
Matthan	gift of God
Jacob	Jacob
Joseph	increase
Emmanuel	God with us

Jesus Christ      the Lord is salvation, the Messiah

The Father is glorious. God will raise up a helper, the Just One (he) the Lord will raise up. God is my praise! God is my help! God's gift (through the descendant of) Jacob (will) increase, for God (is) with us. The Lord is (our) salvation, (our) Messiah.

## ACROSTIC: Adam to Lamech

Gen 5

Adam	אָדָם
Seth	שֵׁת
Enos	אֵנוֹשׁ
Cainan	קַיִן
Mahalalel	מַהֲלָלֵל
Jared	יָרֵד
Enoch	חֲנוֹךְ
Methuselah	מֵתוּשֶׁלַח
Lamech	לָמֶךְ

אֲשָׁא קָמִי הַמֶּלֶךְ

I will forgive my enemies, showing compassion

## Noah to Terah

## Genesis 11

Noah	נח
Shem	שם
Arphaxad	אַרְפַּכְשָׁד
Salah	שָׁלַח
Eber	עֵבֶר
Peleg	פֶּלֶג
Reu	רְעוּ
Serug	שֵׁרוּג
Nahor	נְחוֹר
Terah	תְּרַח

נשא שעפר שנת

...forgiving what is from dust once again.

I will forgive my enemies, showing compassion... (Before the flood, mankind lived in rebellion to God, forcing God to destroy the world. He saved Noah and his family in the Ark to restart humanity)

forgiving what is from dust once again. (Now he forgives them a second time, dispersing a disobedient humanity from the tower of Babel, that is once again making a world culture shaped in rebellion to God)

## The Line of Cain Gen 4:1-22



A man is brought forth, instructing a fugitive (one running wild). Smitten of God, his death is of God. Despair flows forth.

Then said I, Lo, I come: in the volume of the book, it is written of me. Ps. 40:7

These messages contained in the geneological record of Christ give evidence that the Bible is inspired of God, and contains hidden design beyond the ability of man to produce.

It demonstrates God's ability to control human events through the course of thousands of years, to accomplish His purposes.

The messages hidden in the geneological record demonstrate that God's purpose is to provide a sure way of salvation from our sin, so that we can dwell with God throughout all eternity.

Cain didn't listen to God's instructions for sacrifice, and his sin caused him to kill his brother Abel in jealousy. He became a fugitive on the earth, and presumably died in his sin. His descendants didn't listen to God and enter the ark for salvation from the flood. They presumably died in the flood. You have a choice to listen to God as He tells of His way of salvation through belief in Jesus Christ. Will you be like Cain's descendants and perish, or will you accept the salvation God offers through Christ?

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